

|  |  |                            |                      |                   |              |              |              |              |
|--|--|----------------------------|----------------------|-------------------|--------------|--------------|--------------|--------------|
| <b>Parcel Owner Mailing</b><br>21-10-27-0000-0250-0000<br>RESTHAVEN CEMETARY & MEMORIAL<br>C/O JAMES H WRIGHT<br>PO BOX 456<br>HASTINGS, FL 32145-0456       | <b>Parcel Sales Data</b>               |                            |                      |                   |              |              |              |              |
|  | <b>Book</b>                            | <b>Page</b>                | <b>Instrument</b>    | <b>Month</b>      | <b>Year</b>  | <b>QSCD</b>  | <b>Price</b> |              |
|  | 1062                                   | 1715                       | DL                   | Oct               | 2005         |              | \$0          |              |
| <b>911 Description</b><br>690 OLD SAN MATEO RD, SAN MATEO 32187 [319]<br>PT OF GOVT LOT 6 E OF RIVER, BK100 P243<br>(EX OR279 P1189), (MAP SHEET 21/39D/48A) |  |                            |                      |                   |              |              |              |              |
|  | 0100                                   | 0243                       | WD                   | Aug               | 1927         |              | \$100        |              |
|  | 0029                                   | 0171                       | WD                   | Feb               | 1959         |              | \$0          |              |
| <b>Orig Parcel</b>   | <b>Outbuildings and Extra Features</b> |                            |                      |                   |              |              |              |              |
|  | <b>Line</b>                            | <b>Code</b>                | <b>Units</b>         | <b>Length</b>     | <b>Width</b> | <b>Sq Ft</b> | <b>Rate</b>  | <b>Value</b> |
| <b>Exemption</b>   | <b>Amount</b>                          | <b>Remainder</b>           | <b>Owner %</b>       | <b>Applied To</b> |              |              |              |              |
|  | 1                                      |                            |                      |                   |              |              |              |              |
|  | 2                                      |                            |                      |                   |              |              |              |              |
|  | 3                                      |                            |                      |                   |              |              |              |              |
|  | 4                                      |                            |                      |                   |              |              |              |              |
|  | 5                                      |                            |                      |                   |              |              |              |              |
|  | 6                                      |                            |                      |                   |              |              |              |              |
|  | 7                                      |                            |                      |                   |              |              |              |              |
| <b>Improvement Value</b>   | \$0                                    | <b>Use Code</b>            | 07600                |                   |              |              |              |              |
| <b>OBXF Value</b>  | \$0                                    | <b>Improvements</b>        | 0                    |                   |              |              |              |              |
| <b>Land Value</b>  | \$9,900                                | <b>Location</b>            | Putnam County        |                   |              |              |              |              |
| <b>Market Value</b>  | \$9,900                                | <b>Total Acres</b>         | 3.05                 |                   |              |              |              |              |
| <b>Just Value CU</b>   |  | <b>Zoning</b>              | R-2                  |                   |              |              |              |              |
| <b>CU Value</b>  |  | <b>FLUM</b>                | RR                   |                   |              |              |              |              |
| <b>Market Adjusted</b>   | \$9,900                                |                            |                      |                   |              |              |              |              |
| <b>Parcel Value Breakdown</b>  |  |                            |                      |                   |              |              |              |              |
| <b>Taxing District</b>   | <b>Assessed Limited</b>                | <b>Minus(-) Exemptions</b> | <b>Taxable Value</b> |                   |              |              |              |              |
| County   | \$9,900                                | \$0                        | \$9,900              |                   |              |              |              |              |
| Fire MSTU  | \$9,900                                | \$0                        | \$9,900              |                   |              |              |              |              |
| St Johns River WMD   | \$9,900                                | \$0                        | \$9,900              |                   |              |              |              |              |
| School   | \$9,900                                | \$0                        | \$9,900              |                   |              |              |              |              |
|  |  |                            | <b>Total 0</b>       |                   |              |              |              |              |

| Primary Improvement |              |               |  |                |  |                 | Improvement Area & Additions |        |      |       |      |
|---------------------|--------------|---------------|--|----------------|--|-----------------|------------------------------|--------|------|-------|------|
| Desc                |              | Title No.     |  | Substructure   |  | Cabinet & Mill  | Desc                         | % Rate | Rate | Sq Ft | Cost |
| Class               | Dep Rate     | Model         |  | Floor System   |  | Floor Finish    |                              |        |      |       |      |
| Type                | Yr Built     | RP No. or Tag |  | Exterior Walls |  | Interior Finish |                              |        |      |       |      |
| Adj Base Rate       | Eff Yr Built | Length        |  | Height In Feet |  | Paint & Decor   |                              |        |      |       |      |
| Base Sq Ft          | Obs Cond     | Width         |  | Party Wall %   |  | Plumbing Fixt   |                              |        |      |       |      |
| % Good              | Replace Cost | Lot #         |  | Sub Frame      |  | Bath Tile       |                              |        |      |       |      |
| Quality             | Dep Rep Cost | Bed/Bath      |  | Roof Framing   |  | Heating & Air   |                              |        |      |       |      |
|                     |              | Attachments   |  | Roof Cover     |  | Electrical      |                              |        |      |       |      |
|                     |              | Account       |  | Bed/Bath       |  | Corners         |                              |        |      |       |      |

| Land Lines   |      |             |               |               |              |      |            |                |       |            |               |          |               |               |
|--------------|------|-------------|---------------|---------------|--------------|------|------------|----------------|-------|------------|---------------|----------|---------------|---------------|
| Line         | Code | Depth Chart | Depth In Feet | Corner Factor | Depth Factor | Cond | Unit Price | Adj Unit Price | Units | Just Value | CU Unit Price | CU Value | Just Value CU | Taxable Value |
| 1            | 070V |             | 0             | 100%          |              |      | 3,000      | 3,000          | 3.3   |            |               |          |               | 9,900         |
| 2            |      |             |               |               |              |      |            |                |       |            |               |          |               |               |
| 3            |      |             |               |               |              |      |            |                |       |            |               |          |               |               |
| 4            |      |             |               |               |              |      |            |                |       |            |               |          |               |               |
| 5            |      |             |               |               |              |      |            |                |       |            |               |          |               |               |
| 6            |      |             |               |               |              |      |            |                |       |            |               |          |               |               |
| <b>Total</b> |      |             |               |               |              |      |            |                |       | <b>0</b>   | <b>0</b>      | <b>0</b> | <b>9,900</b>  |               |

NOTICE: This is an interim Putnam County file. Property assessment information is subject to change until it is certified in October.