

Parcel Owner Mailing
 14-10-24-0000-0070-0000
 MATHE JOHN J
 121 WELLS ST
 PALATKA, FL 32177

911 Description
 1065 STATE RD 20, INTERLACHEN 32148 [303]
 PT OF NW 1/4 BK 233 P 512, BK, 152 P 26,
 E 1/2 OF NE 1/4 OF, NW1/4 S OF RR 85
 ACRES, (EX OR417 P744 OR794 P843, OR880
 P1189 OR974 P1940 OR998, P409)
 (MATHE-BERKELMAN HOME)

Orig Parcel

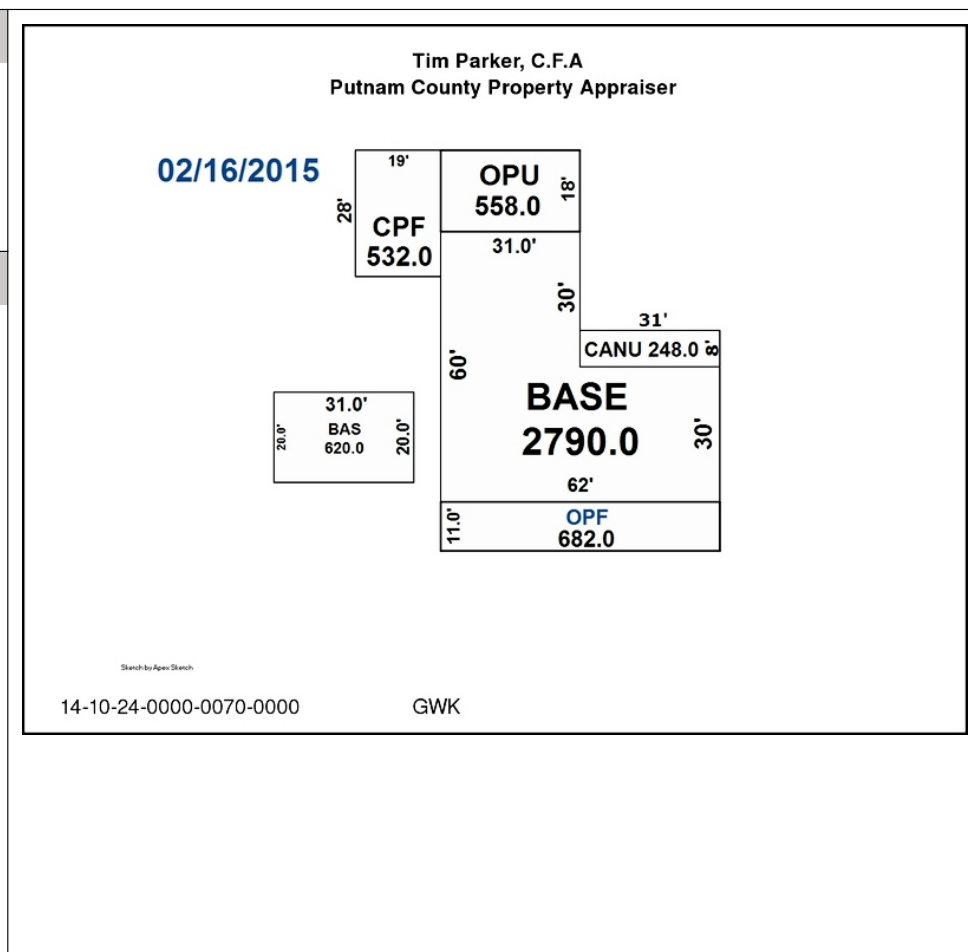
| Parcel Sales Data | | | | | | | |
|-------------------|------|------------|-------|------|------|-------|--|
| Book | Page | Instrument | Month | Year | QSCD | Price | |
| 0998 | 0413 | WD | Sep | 2004 | 01 I | \$100 | |
| 0952 | 0934 | POA | Sep | 2003 | | \$0 | |
| 0952 | 0930 | POA | Sep | 2003 | | \$0 | |
| 0690 | 1029 | CWD | Jan | 1996 | 02 V | \$100 | |
| 0447 | 0189 | QCD | Mar | 1984 | 01 V | \$100 | |
| 0 | 0 | DCTF | Feb | 2011 | | \$0 | |

| Outbuildings and Extra Features | | | | | | | |
|---------------------------------|-----------|-------|--------|-------|-------|-------|--------|
| Line | Code | Units | Length | Width | Sq Ft | Rate | Value |
| 1 | 001-03R | | 4 | 120 | 480 | 1 | 480 |
| 2 | 012-02R | 2 | | | | 1,500 | 3,000 |
| 3 | 018-03R | | 9 | 27 | 243 | 8 | 1,940 |
| 4 | 034-03R | | 15 | 20 | 300 | 1 | 300 |
| 5 | BARN-02R | | 20 | 60 | 1,200 | 6 | 7,200 |
| 6 | BARN-04R | | 20 | 30 | 600 | 8 | 4,800 |
| 7 | DCANU-03R | | 20 | 20 | 400 | 2 | 800 |
| 8 | DCPU-02R | | 10 | 12 | 120 | 1 | 120 |
| 9 | DOPF-05R | | 27 | 48 | 1,296 | 8 | 10,370 |

| Exemption | Amount | Remainder | Owner % | Applied To |
|-----------|----------|-----------|---------|---------------|
| Con | \$25,000 | \$0 | 100 | All Districts |
| Wid | \$500 | \$0 | 100 | All Districts |
| Civ | \$500 | \$0 | 100 | All Districts |
| Add | \$25,000 | \$0 | 100 | Cnty & Oth |

| | | | |
|--------------------------|-----------|---------------------|---------------------|
| Improvement Value | \$143,100 | Use Code | 00100 |
| OBXF Value | \$29,010 | Improvements | 1 |
| Land Value | \$30,120 | Location | Town of Interlachen |
| Market Value | \$202,230 | Total Acres | 3.01 |
| Just Value CU | \$24,120 | Zoning | C-3 |
| CU Value | \$330 | FLUM | IT |
| Market Adjusted | \$178,440 | | |

| Parcel Value Breakdown | | | |
|------------------------|------------------|---------------------|---------------|
| Taxing District | Assessed Limited | Minus(-) Exemptions | Taxable Value |
| County | \$86,030 | \$51,000 | \$35,030 |
| St Johns River WMD | \$86,030 | \$51,000 | \$35,030 |
| Interlachen | \$86,030 | \$51,000 | \$35,030 |
| School | \$86,030 | \$26,000 | \$60,030 |



Total 29,010

| Primary Improvement | | | | | | | | | | Improvement Area & Additions | | | | |
|---------------------|---------------|--------------|---------|---------------|----------------|------------------------------|--|--|--|---------------------------------------|----------------------|--|--|--|
| Desc | Single Family | | | Title No. | Substructure | 02 - Piers | | | | Cabinet & Mill | 03 - Average | | | |
| Class | A | Dep Rate | 1.25% | Model | Floor System | 03 - Wood W/Sub Floor | | | | Floor Finish | 06 - Finished Wood | | | |
| Type | 0 | Yr Built | 1900 | RP No. or Tag | Exterior Walls | 03 - Shingle / Wd Sd. - Avg. | | | | Interior Finish | 03 - Drywall - Taped | | | |
| Adj Base Rate | 60.71 | Eff Yr Built | 1984 | Length | Height In Feet | | | | | Paint & Decor | 03 - Average | | | |
| Base Sq Ft | 2,790 | Obs Cond | % | Width | Party Wall % | | | | | Plumbing Fixt | 9.0 | | | |
| % Good | 58.75 | Replace Cost | 243,569 | Lot # | Sub Frame | | | | | Bath Tile | 06 - None | | | |
| Quality | 1.00 | Dep Rep Cost | 143,100 | Bed/Bath | Roof Framing | 03 - Gable/Hip (RES) | | | | Heating & Air | 15 - Zone Heat Pump | | | |
| | | | | Attachments | Roof Cover | 13 - Pre Finished Metal | | | | Electrical | 03 - Average | | | |
| | | | | Account | Bed/Bath | 5.0 / 3.0 | | | | Corners | 6.0 | | | |
| | | | | | | | | | | Total Replacement Cost 243,568 | | | | |

| Land Lines | | | | | | | | | | | | | | |
|--------------|------|-------------|---------------|---------------|--------------|------|------------|----------------|-------|------------|---------------|----------|---------------|---------------|
| Line | Code | Depth Chart | Depth In Feet | Corner Factor | Depth Factor | Cond | Unit Price | Adj Unit Price | Units | Just Value | CU Unit Price | CU Value | Just Value CU | Taxable Value |
| 1 | 066R | | 0 | 100% | | | 12,000 | 12,000 | 2.01 | | 165.12 | 330 | 24,120 | 330 |
| 2 | 003R | | 0 | 100% | | | 6,000 | 6,000 | 1 | | | | | 6,000 |
| 3 | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | |
| Total | | | | | | | | | | 0 | 330 | 0 | 6,330 | |

NOTICE: This is an interim Putnam County file. Property assessment information is subject to change until it is certified in October.